



# **KENTUCKY ANNUAL SCHOOL BUS INCIDENT REPORT**

## **SCHOOL YEAR TOTALS – DUE AUGUST 1<sup>st</sup>**

**SCHOOL YEAR** \_\_\_\_\_ **2009-2010** \_\_\_\_\_

**SCHOOL DISTRICT** \_\_\_\_\_ District Totals \_\_\_\_\_

**SCHOOL DISTRICT #** \_\_\_\_\_ **n/a** \_\_\_\_\_

(PLEASE ENTER THE TOTAL NUMBER OF INCIDENTS PER CATEGORY, FOR THE SCHOOL YEAR)

Do not include section VI of Kentucky Daily School Bus Incident report in this report

Total Number of Incidents \_\_1584\_\_ Urban \_845\_ Rural \_686\_

Number of Incidents Occurring in A.M. \_723\_ P.M. \_850\_

Number of Citations issued to  
School Bus Drivers for Incidents \_\_\_\_\_1\_\_\_\_\_

(enter total number of incidents per day/year)

### **DAY OF WEEK**

MON. \_321\_\_

TUE. \_313\_\_

WED. \_279\_\_

THUR. \_342\_\_

FRI. \_310\_\_

SAT. \_22\_\_

SUN. \_5\_\_

### **MONTH OF YEAR**

JAN. \_161\_ JULY. \_17\_\_

FEB. \_146\_ AUG. \_160\_\_

MAR. \_165\_ SEPT. \_178\_\_

APR. \_140\_ OCT. \_177\_\_

MAY \_144\_ NOV. \_129\_\_

JUNE \_36\_ DEC. \_128\_\_

## **SECTION I -- SCHOOL BUS PHYSICALLY INVOLVED**

### **1. TYPE OF INCIDENT (enter totals for each category)**

A. between motor vehicles \_992\_      B. noncollision \_38\_      C. pedestrian \_1\_  
D. pedal cycle \_0\_      E. railroad train \_1\_      F. fix object (complete question 2) \_482\_  
G. other \_46\_

Additional Comment / Additional Explanation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **2. COMPLETE IF FIXED OBJECT INCIDENTS (enter totals for each category)**

A. embankment \_21\_      B. building \_29\_      C. tree \_49\_      D. sign \_32\_      E. guardrail \_15\_  
F. bridge rail \_7\_      G. fence \_36\_      H. curb \_31\_      I. mailbox \_76\_      J. fire hydrant \_7\_  
K. Culvert-headwall \_\_\_\_      L. park vehicle \_\_\_\_      M. utility pole \_\_\_\_      N. median barrier \_\_\_\_  
O. other (specify) \_46\_

Additional Comment / Additional Explanation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **3. DID INCIDENT RESULT IN STUDENT AND / OR DISTRICT PERSONNEL INJURY (enter totals for each category)**

A. fatality(ies) \_0\_      B. incapacitation injury(ies)-serious \_2\_  
C. possible injury(ies)-minor \_119\_      D. non-incapacitating injury(ies) \_31\_  
E. property damage only \_623\_

If injury(ies) or fatality(ies) are reported in the above section, then the  
**INJURY / FATALITY SHEET** on **page 7** must be complete.

### **4. OTHER VEHICLE(S) - DRIVER(S) - OCCUPANTS – PEDESTRIAN(S) (enter totals for each category)**

A. fatality(ies) \_1\_      B. incapacitation injury(ies)-serious \_3\_  
C. possible injury(ies)-minor \_34\_      D. non-incapacitating injury(ies) \_45\_  
E. other \_19\_

Additional Comments / Additional Explanation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **5. MANNER OF COLLISION BETWEEN VEHICLE SCHOOL BUS AND OTHER VEHICLE OR OBJECT (enter totals for each category)**

A. angle \_296\_      B. head-on \_73\_      C. rear-end \_252\_      D. sideswipe \_517\_      E. backing \_304\_  
F. other \_81\_

Additional Comments / Additional Explanation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **SECTION II BUS DIRECTION ANALYSIS**

(enter totals for each appropriate category)

### **COLLISION WITH PEDESTRIAN**

#### **INTERSECTION**

A. Bus going straight    \_\_8\_\_  
B. Bus turning right      \_\_1\_\_  
C. Bus turning left       \_\_2\_\_  
D. Bus backing            \_\_3\_\_  
E. Other                    \_\_1\_\_

#### **NON-INTERSECTION**

F. Bus going straight    \_\_17\_\_  
G. Bus turning right     \_\_3\_\_  
H. Bus turning left      \_\_2\_\_  
I. Bus backing            \_\_9\_\_  
J. Other action            \_\_16\_\_

### **COLLISION WITH OTHER VEHICLE**

#### **INTERSECTION**

K. Entering at same angle, both moving    \_\_36\_\_  
L. Entering same direction, both moving    \_\_29\_\_  
M. Entering opposite direction, both moving \_\_42\_\_  
N. Entering at angle one vehicle stationary \_\_32\_\_  
O. Entering same direction one vehicle stationary \_\_81\_\_  
P. Entering opposite direction one vehicle stationary \_\_12\_\_  
Q. One vehicle backing at intersection    \_\_13\_\_  
R. Other action                                \_\_22\_\_

#### **NON-INTERSECTION**

S. Same direction, both moving            \_\_74\_\_  
T. Opposite direction, both moving        \_\_142\_\_  
U. One vehicle stopped                      \_\_333\_\_  
V. One vehicle backing                      \_\_99\_\_  
W. Sideswipe                                  \_\_125\_\_  
X. Other action                                \_\_34\_\_

### **ALL OTHER COLLISIONS**

#### **INTERSECTIONS**

Y. Fixed object                                \_\_60\_\_  
Z. Other road type vehicle, i.e. train, pedal cycle, motorcycle \_\_15\_\_  
AA. Other object, animal                      \_\_4\_\_

#### **NON-INTERSECTIONS**

BB. Fixed object                                \_\_304\_\_  
CC. Other road type vehicle, i.e. train, pedal cycle, motorcycle \_\_17\_\_  
DD. Other object, animal                      \_\_23\_\_

### **NON-COLLISIONS**

#### **INTERSECTION**

EE. Overturn                                    \_\_0\_\_  
FF. Other non-collision   \_\_1\_\_

#### **NON-INTERSECTION**

GG. Overturn                                    \_\_3\_\_  
HH. Other non-collision   \_\_25\_\_

Additional Comments / Additional Explanation \_\_\_\_\_

### **SECTION III GENERAL INFORMATION**

(enter totals for each appropriate category)

**1. TOTAL NUMBER OF LANES ON ROADWAY**

A. one lane \_172\_

B. two lane \_852\_

C. Three Lane \_26\_

D. Multilane (four or more) \_156\_

E. Parking Lot or Area Other Than Roadway \_367\_

Additional Comment / additional Explanation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. AGE OF SCHOOL BUS DRIVER(S) (enter totals for each appropriate category)**

A. 21 – 30 \_68\_ B. 31 – 40 \_273\_ C. 41 – 50 \_382\_

D. 51 – 60 \_505\_ E. OVER 60 \_370\_

Additional Comment / Additional Explanation \_\_\_\_\_

**3. DRIVER GENDER (enter totals for each appropriated category)**

MALE \_756\_ FEMALE \_803\_

Additional Comment / Additional Explanation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. DRIVERS EXPERIENCE DRIVING SCHOOL BUS (enter totals for each appropriated category)**

A. less than 6 months \_120\_ B. 6 month to 1 year \_121\_ C. 1 -2 years \_143\_

D. 2-5 years \_355\_ E. 5 -10 years \_366\_ F. over 10 years \_455\_

Additional Comment / Additional Explanation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. WAS BUS DRIVER'S SEAT BELT IN USE WHEN THE INCIDENT OCCURRED?**

(enter totals for each appropriated category)

A. yes \_1447\_ B. no \_6\_

Additional Comment / Additional Explanation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**6. TYPE OF SCHOOL BUS / OTHER VEHICLE** (enter totals for each appropriate category)

A. TYPE A \_\_331\_\_

B. TYPE B \_\_24\_\_

C. TYPE C \_\_772\_\_

D. TYPE D \_\_408\_\_

E. OTHER \_\_12\_\_

Additional Comment / Additional Explanation \_\_\_\_\_

**7. SCHOOL BUS USE AT TIME OF INCIDENT** (enter totals for each appropriated category)

A. REGULAR ROUTE \_\_1288\_\_

B. FIELD/ACTIVITY TRIP (SCHOOL RELATED USE) \_\_141\_\_

C. SPECIAL EDUCATION USE \_\_72\_\_

D. OTHER USE \_\_49\_\_

Additional Comment / Additional Explanation \_\_\_\_\_

**8. CONDITION OF ROAD AT TIME OF INCIDENT** (enter totals for each appropriate category)

A. dry \_1223\_ B. wet \_240\_ C. ice \_68\_ D. muddy \_6\_ E. snow packed \_16\_

F. holes or ruts \_6\_ G. under repair \_0\_ H. other (specify) \_3\_

Additional comment / Additional Explanation \_\_\_\_\_

**9. LIGHT CONDITION** (enter totals for each appropriate category)

1. dawn \_144\_ 2. daylight \_1302\_ 3. dusk \_48\_

4. dark, artificially illuminated \_76\_ dark, not artificially illuminated \_95\_

Additional Comment / Additional Explanation \_\_\_\_\_

**10. WEATHER CONDITION** (enter totals for each appropriate category)

A. clear \_1126\_ B. raining \_172\_ C. fog \_34\_ D. snowing \_56\_ E. sleeting \_14\_

F. overcast/cloudy \_142\_ G. other (specify) \_\_\_\_\_

Additional Comment / Additional Explanation \_\_6\_\_

## **SECTION IV LOADING/UNLOADING ZONE INCIDENTS**

(see definitions)

### **1. AT THE TIME OF THE INCIDENT, WHERE WAS THE BUS ?**

(enter totals for each appropriate category)

A. approaching loading zone \_17\_ B. stopped in loading zone \_58\_

C. leaving the loading zone \_31\_ D. not in sight of loading zone \_463\_

Additional Comment / Additional Explanation \_\_\_\_\_

\_\_\_\_\_

### **2. WAS THE PUPIL(S) ? (enter totals for each appropriate category)**

A. hit by the bus \_2\_ B. hit by other vehicle \_3\_ C. on the bus \_186\_

D. other \_6\_

Additional Comment / Additional Explanation \_\_\_\_\_

\_\_\_\_\_

### **3. LOCATION OF INJURED PUPIL(S) (enter totals for each appropriate category)**

A. on side of road \_1\_ B. in roadway \_2\_

C. on sidewalk \_2\_ D. on bus \_79\_

other (specify) \_\_\_\_\_

Additional Comment / Additional Explanation \_\_\_\_\_

\_\_\_\_\_

### **4. NUMBER INJURED (Complete Part V of Injury / Fatality Tally Sheet for Students and School Personnel)**

# SECTION V – INJURY / FATALITY TALLY SHEET FOR STUDENT AND SCHOOL PERSONNEL

| ON BOARD BUS |   |         |          |       |     | OFF BUS LOADING / UNLOADING ZONE |   |         |          |       |
|--------------|---|---------|----------|-------|-----|----------------------------------|---|---------|----------|-------|
| FALTALITIES  |   | SERIOUS | MODERATE | MINOR |     | FALTALITIES                      |   | SERIOUS | MODERATE | MINOR |
| AGE          | M | F       | ALL      | ALL   | ALL | M                                | F | ALL     | ALL      | ALL   |
| UNDER 3      |   |         |          |       |     |                                  |   |         |          |       |
| 3            |   |         |          |       |     |                                  |   |         |          |       |
| 4            |   |         |          | 1     | 1   |                                  |   |         |          |       |
| 5            |   |         |          | 1     | 1   |                                  |   |         |          |       |
| 6            |   |         |          | 2     | 5   |                                  |   |         |          |       |
| 7            |   |         |          | 2     | 13  |                                  |   |         |          |       |
| 8            |   |         |          | 1     | 18  |                                  |   |         |          |       |
| 9            |   |         |          |       | 10  |                                  |   |         |          |       |
| 10           |   | 1       |          | 2     | 11  |                                  |   |         |          |       |
| 11           | 1 |         |          | 3     | 20  |                                  |   |         |          | 1     |
| 12           |   |         |          | 1     | 13  |                                  |   |         |          |       |
| 13           |   |         |          | 1     | 17  |                                  |   |         |          |       |
| 14           |   |         |          | 2     | 19  |                                  |   |         |          |       |
| 15           |   |         |          | 4     | 17  |                                  |   |         |          |       |
| 16           | 1 | 1       |          | 1     | 14  |                                  |   |         |          |       |
| 17           |   |         |          |       | 9   |                                  |   |         |          | 1     |
| 18           |   |         |          |       | 2   |                                  |   |         |          |       |
| OVER 18      |   |         |          |       | 162 |                                  |   |         |          |       |
| DRIVER       |   |         | 2        | 3     | 10  |                                  |   |         |          |       |
| OTHER        |   |         |          |       | 84  |                                  |   |         |          |       |
| TOTALS       | 2 | 2       | 2        | 24    | 426 |                                  |   |         |          |       |

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Report submitted by

SIGNATURE \_\_\_\_\_ NAME (PRINT) \_\_\_\_\_

TRANSPORTATION DIRECTOR /DESIGNEE \_\_\_\_\_ DATE \_\_\_\_\_